When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2005-0316829 04/22/2005 08:00A Fee:NC Page 1 of 6 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder



PAGE SIZE NOCOR SME MISC (0 REFUND

FOR RECORDER'S OFFICE USE ONLY

Project: P04-0794

S'Iv Terminus River Run Pkwy.

A.P.N. 263-320-011, 014 & 015

#### EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SYCAMORE EASTRIDGE, LLC, a California limited liability company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated	3/2/05

SYCAMORE EASTRIDGE, LLC, a California limited liability company

BY: RAY MAGNON, as Trustee of The MAGNON FAMILY TRUST, dated February 17, 2000, as subsequently amended, as Manager

Ву:

RAY MAGNON, Trust

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	)
County of RIVERSIDE	ss.
	- <b>J</b>
On March 2,2005, before me,	Paystal A Schroeder, NOTTREY DUBLIC
Date /	Name and little of Officer (e.g., "Jane Loe, Notary Public")
personally appeared <u>RAY</u>	Name(s) of Signer(s)
1,1	personally known to me
CRYSTAL A. SCHROEDER COMM. #1504070 NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My Comm. Expires July 27, 2008	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal.  Signature of Notary Public
Though the information below is not required by law, i	TIONAL '
Description of Attached Document Title or Type of Document:	reattachment of this form to another document.
Description Delta	Number of Doggo
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
□ Individual	☐ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT	☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT
☐ Attorney in Fact OF SIGNER Top of thumb here	Attorney in Fact  OF SIGNER  Top of thumb here
☐ Trustee	☐ Trustee
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:

© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 | Item No. 5907 | Reorder: Call Toll-Free 1-800-876-6827



# **CERTIFICATE OF ACCEPTANCE** (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/31/05

**CITY OF RIVERSIDE** 

P04-0794 MAGNON STORM DRAIN ESMT.DOC

Administrative Services Manager

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

## **EXHIBIT "A"**

# **STORM DRAIN EASEMENT:**

BEING A PORTION OF PARCEL 59 OF PARCEL MAP NO. 24535, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN PARCEL MAP BOOK 162 PAGES 84 THROUGH 90 INCLUSIVE, RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 3 OF THE CERTAIN PARCEL MAP, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN PARCEL MAP BOOK 18, PAGE 70, RECORDS OF SAID COUNTY; THENCE ALONG THE WEST LINE OF SAID PARCEL 3, SOUTH 00°21'52" EAST 178.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING DESCRIBED; SAID POINT BEING A NON-TANGENT CURVE CONCAVE NORTH EASTERLY HAVING A RADIUS OF 60.00 FEET; A RADIAL LINE TO SAID POINT BEARS SOUTH 03°13'50" EAST; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°19'31" AN ARC LENGTH OF 20.24 FEET TO A LINE PARALLEL WITH AND 20.00 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID PARCEL 3; THENCE ALONG SAID PARALLEL LINE SOUTH 00°21'52" 110.99 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 56.67 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 49°40'47" AN ARC LENGTH OF 49.13 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL 3, A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS SOUTH 39°57'21" WEST; THENCE ALONG SAID WEST LINE NORTH 00°21'52" WEST 151.82 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS .06 AC'S PREPARED UNDER THE SUPERVISION OF

No. C27861
Exp. 3/31/06

CIVIL
OF CALIFORNIA

OHN A FRIEDRICH R.C.E. 27861

2-22-05

**DESCRIPTION APPROVAL:** 

BY: K. Street

2/28/2005

FOR: MARK S. BROWN CITY SURVEYOR

2005-0316829 04/22/2005 08:00A 5 of 6



